



CITY OF MORROW, GEORGIA
Morrow Mayor and Council
Regular Meeting

June 10, 2014

Action Minutes

7:30 pm

Mayor JB Burke called the Regular Council Meeting of the Morrow City Council to order at 7:30 pm. The meeting took place in the Morrow Municipal Complex located at 1500 Morrow Road. Morrow, Georgia 30260.

Mayor JB Burke asked everyone to stand for the Pledge of Allegiance followed by a moment of silence.

1. ROLL CALL:

Mayor JB Burke asked City Clerk to call the roll.

City Clerk Viet Tran called the roll and those present were: Mayor JB Burke, Mayor Pro Tem Hang Tran, Councilwoman Jeanell Bridges, Councilman Larry Ferguson, and Councilman Christopher Mills. The City Clerk stated, there was a quorum present.

2. CONSENT AGENDA:

1. Approved the May 27, 2014 Regular Council Meeting Minutes.

3. APPROVAL OF MEETING AGENDA:

Approved the June 10, 2014 Meeting Agenda.

4. REPORT AND PRESENTATION:

1. Morrow Market Day. *Presented by: Diane Kitchen.*

The event will begin of July, 2014. Morrow Mayor and Council Members agreed for the Open Market Day event to be held at Daniel Park and revisit the decision if any issue arises.

5. FIRST PRESENTATION:

1. An Ordinance entitled and Ordinance to amend the Code of Ordinance of the City of Morrow, Georgia, as it pertains to the recommendation, approval, and adoption of an Annual Budget for the Fiscal Year 2014, beginning July 1, 2014 and ending June 30, 2015, to allocate Revenues and

Expenditures for that period for the operation and enhancement of the various services delivered by the City to its citizens; for the health and well-being of the residents and businesses of the City of Morrow; and for other purposes. *1st reading.*

Presented by: Ron Few, City Manager.

2. Ordinance to Amend Appendix A: Zoning Ordinance, Article IX. Schedule of District Regulations, Section 907 Community University Planned District (C.U.P.D.) of the 1986 Code of Ordinances of the City of Morrow, Georgia. This ordinance is provided for codification, to repeal conflicting provisions of Article IX. of the Zoning Ordinance, to provide an effective date, and for other purposes. *1st Reading*

Presented by: Brecca Johnson, Senior Planner

3. An Ordinance to Amend the code of the ordinances of the city of Morrow, Georgia, as it pertains to title 9. Licensing and Regulation; Chapter 2. Alcoholic beverages; Article B. Licenses; Section 9-2-29. Types of businesses to be licensed. To add: (5) Indoor Amusement Centers to the types of businesses that can obtain an alcohol license; and for other purposes. *1st Reading*

Presented by: Ron Few, City Manager

6. NEW BUSINESS:

1. The following item was advertised in the Clayton Daily Herald to be heard before the City Council tonight. Due to additional review by the City Attorney's office, this item will not be heard at tonight's meeting and will be rescheduled for a future Council meeting;

**PUBLIC HEARING - ORDINANCE AMENDMENT
Residential Fence Ordinance Amendment**

Notice is hereby given that the Morrow City Council will hold a Public Hearing on Tuesday, June 10, 2014, at 7:30 p.m. The purpose of this hearing is for an Ordinance Revision to the Zoning Code and other corresponding ordinances that pertain to Residential Fences. Specific sections include *Appendix A – Zoning Ordinance, Article VII. Exceptions, Modifications and Encroachments, Section 703* of the 1986 Code of Ordinances of the City of Morrow, Georgia. These ordinances are provided for codification, to repeal conflicting provisions of Article VII, to provide an effective date, and for other purposes.

7. GENERAL COMMENTS:

Mayor JB Burke asked Citizens and Council Members for general comments.

Citizens Comments:

Former Councilman C.R. Huie

Council Members and City Manager Comments:

Councilman Christopher Mills
Councilwoman Jeanell Bridges

Mayor Pro Tem Hang Tran
Councilman Larry Ferguson
City Manager Ron Few
MBTA Director Michael Twomey
Fire Chief Mark Herendeen

6. ADJOURNMENT:

Approved to adjourn the June, 2014 Regular Council Meeting.

The Regular Council Meeting was adjourned at 8:43 pm.

JB Burke, Mayor.

Attest:

Viet Tran, City Clerk.

(Seal)